

## Legislative Council Staff

Nonpartisan Services for Colorado's Legislature

# **Fiscal Note**

Drafting Number:LLS 22-0327Date:March 9, 2022Prime Sponsors:Rep. Kipp; ExumBill Status:House EducationFiscal Analyst:Josh Abram | 303-866-3561Josh.Abram@state.co.us

SUNSET SECOND CHANCE SCHOLARSHIP PROGRAM **Bill Topic:** Summary of ☐ State Revenue ☐ TABOR Refund **Fiscal Impact:** ☐ State Expenditure □ Local Government ☐ State Transfer ☐ Statutory Public Entity Sunset bill - no fiscal impact. The bill sunsets the Second Chance Scholarship Program in the Department of Higher Education. The bill does not impact state and local revenue and expenditures and has been assessed as having no fiscal impact. **Appropriation** No appropriation is required. Summary: **Fiscal Note** The fiscal note reflects the introduced bill. Status:

## **Summary of Legislation**

The bill sunsets the Second Chance Scholarship Program in the Department of Higher Education, which is scheduled to repeal on September 1, 2022, and makes conforming changes to statute.

## **Assessment of No Fiscal Impact**

Under current law, the Second Chance Scholarship Program is scheduled to repeal on September 1, 2022. Because the bill does not extend the program and only makes conforming changes in statute to reflect this upcoming repeal, the bill will not impact state and local government revenue and expenditures. For this reason, it has been assessed as having no fiscal impact.

For informational purposes, the program had costs of \$105,145 and 0.8 FTE in FY 2019-20 only. There was no appropriation for FY 2020-21 or FY 2021-22. The sunset report for this committee can be found here: <a href="https://drive.google.com/file/d/1fTjMH9YQG5sN8q-rdY0GiZz9SR\_Gi-pO/view">https://drive.google.com/file/d/1fTjMH9YQG5sN8q-rdY0GiZz9SR\_Gi-pO/view</a>

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#### **Effective Date**

The bill takes effect 90 days following adjournment of the General Assembly sine die, assuming no referendum petition is filed.

#### **State and Local Government Contacts**

**Higher Education** 

**Human Services**